

# TONBRIDGE & MALLING BOROUGH COUNCIL

## COUNCIL

20 April 2010

### Report of Chief Executive

#### Part 1- Public

#### Matters For Decision

##### **1 PROGRAMME OF MEETINGS 2010/11**

##### **1.1 This report brings forward for consideration the programme of meetings for 2010/11.**

1.1.1 Details of the proposed programme of meetings for the remainder of this year, for 2011 and to the commencement of the municipal year 2012/13 are set out in the Annex to this report.

1.1.2 With regard to the programme of meetings for the remainder of 2010, Members are asked to note that the Cabinet Member for Community Development has requested that the meeting of the Community Development Advisory Board (1 June), be moved to 9 June to avoid the Whitsun holiday. Members should also note that the meeting of the Joint Employee Consultative Committee on Thursday 17 June will involve elected Members appointed to the JECC at the Annual Council Meeting.

1.1.3 Additionally, Members are asked to note that 29 June has been reserved for a meeting of the Rural Affairs Advisory Board at East Malling Research Station. Finally, the Corporate Services Manager has requested that the meeting of Scrutiny Committee scheduled for 14 September be moved to either 27 September or 11 October due to the availability of officers.

1.1.4 In respect of the proposed programme for 2011 onwards Members are asked to note that the meetings of Area 1 Planning Committee and Tonbridge Forum (marked with an asterisk in the Annex) are subject to confirmation with the Angel Centre; it has been assumed that the date of the Kent County Council Budget Meeting will be the third Thursday in February in each year as this cannot be confirmed as yet; and that I have attempted to avoid scheduling meetings during school holiday and political party conference periods.

##### **1.2 Legal Implications**

1.2.1 None

**1.3 Financial and Value for Money Considerations**

1.3.1 Not applicable

**1.4 Risk Assessment**

1.4.1 Not applicable

**1.5 Recommendations**

1.5.1 It is **RECOMMENDED** that the attached programme of meetings be approved.

Background papers:

contact: Janet Shenton

Nil

David Hughes  
Chief Executive